



**NOTICE OF A PUBLIC MEETING POSTED IN ACCORDANCE WITH
THE PROVISIONS OF MGL 30A §18 – 25**

All meeting notices must be filed with the Town Clerk's Office and posted on the town's website at least 48 hours in advance, not including Saturday, Sunday or legal holidays

BOARD/COMMITTEE/COMMISSION: **Board of Health**

DATE SUBMITTED TO TOWN CLERK: Friday, August 4, 2023

MEETING DATE: **Tuesday, August 8, 2023** TIME: **6:30 PM**

LOCATION: **Meeting Held Virtually via Zoom**

Topics the Chair Reasonably Anticipates will or could be Discussed:

Note: All topic placement & times are estimated and may vary *tremendously* from projections

SCHEDULED AGENDA ITEMS

- | | | |
|-------------|-----------|--|
| 6:30 | 1. | <i>Call to Order</i> |
| 6:35 | 2. | <i>New Business</i> <ul style="list-style-type: none">• John Deere Tractor Update on Value & Determination on Surplus Equipment Status• Transfer Station Update• EDS Plan – <i>Provision & Publication</i>• Miscellaneous Items• Scheduling Date & Time of Next Meeting |
| 7:00 | 3. | <i>Old Business</i> |
| 7:05 | 4. | <i>Board of Health Agents Report</i> |
| 7:15 | 5. | <i>Executive Session</i> <ul style="list-style-type: none">• Pursuant to MGL Chap. 30A, §21(a), Clause 3 – Strategy for Potential Enforcement Actions through Litigation |
| 7:30 | 5. | <i>Minutes</i> – June 13, 2023 |
| 7:35 | 6. | <i>Adjourn</i> |

*Votes likely to be taken

<https://us06web.zoom.us/j/83014318614?pwd=TjYzMGRLZlUwQ3lnTC9tb1NUUmFSZz09>

Meeting ID: 830 1431 8614
Passcode: 252990

Dial by your location
· +1 301 715 8592 US (Washington DC)
· +1 312 626 6799 US (Chicago)
· +1 646 558 8656 US (New York)

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Find your local number: <https://us06web.zoom.us/j/kcB820hnSi>

(Note: This listing of matters reflects those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

ACTION ITEMS: See scheduled agenda items.