



**NOTICE OF A PUBLIC MEETING POSTED IN ACCORDANCE WITH  
THE PROVISIONS OF MGL 30A §18 – 25**

*All meeting notices must be filed with the Town Clerk's Office and posted on the town's website at least 48 hours in advance, not including Saturday, Sunday or legal holidays*

BOARD/COMMITTEE/COMMISSION: **Board of Health**

DATE SUBMITTED TO TOWN CLERK: Friday, April 7, 2023

MEETING DATE: **Tuesday, April 11, 2023** TIME: **6:30 PM**

LOCATION: **Meeting Held at the Stowell Building (19 South Main St.)**

Topics the Chair Reasonably Anticipates will or could be Discussed:

Note: All topic placement & times are estimated and may vary *tremendously* from projections

**SCHEDULED AGENDA ITEMS**

- |             |           |                                                                                                                                                                                                                                                                           |
|-------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>6:30</b> | <b>1.</b> | <b><i>Call to Order</i></b>                                                                                                                                                                                                                                               |
| <b>6:35</b> | <b>2.</b> | <b><i>New Business</i></b> <ul style="list-style-type: none"><li>• BOH Desktop &amp; Laptop Computers</li><li>• iCloud Backup for Computers</li><li>• Transfer Station Update</li><li>• Miscellaneous Items</li><li>• Scheduling Date &amp; Time of May Meeting</li></ul> |
| <b>7:00</b> | <b>3.</b> | <b><i>Old Business</i></b>                                                                                                                                                                                                                                                |
| <b>7:05</b> | <b>4.</b> | <b><i>Minutes</i></b> – March 8, 2023                                                                                                                                                                                                                                     |
| <b>7:10</b> | <b>5.</b> | <b><i>Adjourn</i></b>                                                                                                                                                                                                                                                     |

\*Votes likely to be taken

(Note: This listing of matters reflects those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

ACTION ITEMS: See scheduled agenda items.