



**NOTICE OF A PUBLIC MEETING POSTED IN ACCORDANCE WITH
THE PROVISIONS OF MGL 30A §18 – 25**

All meeting notices must be filed with the Town Clerk's Office and posted on the town's website at least 48 hours in advance, not including Saturday, Sunday or legal holidays

BOARD/COMMITTEE/COMMISSION: **Board of Health**

DATE SUBMITTED TO TOWN CLERK: Friday, February 16, 2024

MEETING DATE: **Tuesday, February 20, 2024** TIME: **6:30 PM**

LOCATION: **Meeting Held at the Stowell Building (19 South Main St.)**

Topics the Chair Reasonably Anticipates will or could be Discussed:

Note: All topic placement & times are estimated and may vary *tremendously* from projections

SCHEDULED AGENDA ITEMS

- 6:30** **1.** ***Call to Order***
- 6:35** **2.** ***New Business***
- Discussion Regarding Potential Shared Inspectional Services - *Ashley Gough*
 - Transfer Station Update
 - Agent Letter
 - Unknown Animal Attack (*likely Bobcat or Fisher*)
 - Miscellaneous Items
- 7:15** **3.** ***Old Business***
- 7:20** **4.** ***Board of Health Agents Report***
- 7:25** **5.** ***Minutes – January 9, 2024***
- 7:30.** ***Adjourn***

*Votes likely to be taken

(Note: This listing of matters reflects those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.)

ACTION ITEMS: See scheduled agenda items.