## AGENDA

## New Salem Open Space and Recreation Plan Update Project

## Monday, March 25, 2024

### 6:00pm – 7:00pm

## Meeting held virtually via Zoom Join via weblink:

https://us02web.zoom.us/j/81330360173?pwd=Wk1rb1ZLQWd0RTBsOS9TM2dIMVZJdz09 Join via phone: +1 646 931 3860, Meeting ID: 813 3036 0173, Passcode: 576976

- I. Welcome
- 2. Timeline for completion
  - a. Process for submitting comments to FRCOG
    - I. Via email or during online meetings
    - 2. Will type up notes following meeting please review to make sure I captured everything
    - **3.2** weeks following meeting you will receive a draft from me of the next section and other work
    - 4. Please review draft and write comments for next meeting
    - 5. If can't make meeting please send comments via email
  - b. Meeting frequency
    - i. See calendar on last page
    - ii. May choose to meet more towards the Action Plan section
- 3. Survey Summary Results
  - a. After reviewing the survey summary and these sections (6, 7, and 8)
    - Comments about survey
      - a. A lot of interest in protecting land
      - A lot of people saying to improve the playgrounds and equipment that already exists in town
      - Community Preservation Act (CPA) Funding mentioned and strategies
      - Question I: sort question by high priority
      - Discrepancies in finding hard to understand as a resident and planning
      - Age of respondents are reflective of responses
      - \*\*Work with other groups, town does not need to take on more responsibilities\*\* e.g. Mass Audubon
      - Integrate climate resilience into plan
      - \*\*Build Community Identity\*\*

- a. Increase events in town
- b. Connecting the northern and southern ends of town while avoiding 202
- c. Clarify state owned vs. town-owned land and New Salem's capabilities with this plan
- d. Leadership needed
- e. \*\* Town Common\*\*
  - i. Funding issue (in and around the center of town) in New Salem
  - ii. Scope of work to fix
- i. Are the 2004 goals, objectives, and needs are still relevant based on the recent survey results?
  - How can the NEW survey results guide these sections when we are writing them this upcoming year?
    - a. 2004 goals till are relevant with some modification of wording
      - i. "Developing partnerships to help in progressing meeting our OSRP objectives"
      - ii. Specify protecting water resources (water at the elementary school)
      - iii. Goal 3: add objective "increase access to existing areas (e.g. Quabbin and biking)
      - iv. Goal 4: Integrate climate resilience

#### 4. Draft section 3

- Need clarification on villages within the town. Website is misleading.
  - The GIS maps for town on the town website, Assessors page, villages are Morse Village, North New Salem, Cooleyville and North Prescott.
  - MapQuest adds Millington to the list.
  - Neither has Hagerville, either is a way to mirror and cite the source.
  - Cannot figure out where Quimby was.
- Replace "man-made reservoir" with human-made.
- The overlook on Route 202 does not have a view of the actual reservoir.
- History of the Community
  - i. Heidi will reach out to Sarah Kohler to inquire about indigenous history in New Salem area
- Population Projections Section
  - i. Doesn't account for climate migration
  - ii. Did broadband come to New Salem after or before this survey?
- 5. Required maps
  - a. Zoning Map
    - i. Can't change
  - b. Context Map

- c. Plant and Wildlife
- d. Open Space
- e. Water Resources
  - i. Label watersheds
  - ii. Eliminate pink color
  - iii. More similar to Rowe map:

https://storymaps.arcgis.com/stories/e753ea229e904a40a5e6588dc5f9e08c

- iv. Coldwater fisheries?
- f. Scenic Resources
  - i. Discuss what can go into this
    - Get rid of Route 202 commercial replace with General Store
    - Add the other overlook North of the Village Center
    - Quabbin sites?
      - a. Committee should come up with a list before the next meeting
    - Historical society on Elm Street
    - On map attached to email
      - a. North New Salem Cemetery
      - b. Stiles Cemetery
      - c. Wilbur Cemetery
      - d. Keystone Bridge
      - e. Branch Bridge Cemetery
      - f. Route 202 Commercial
      - g. Center Cemetery
      - <mark>h. The Lookout</mark>
      - i. Town Center
        - i. Town Hall
        - ii. Town Common
        - iii. Old Academy Building
        - iv. 1794 Meeting House
        - v. Town Pound
        - vi. Playing Fields
      - j. Hillman Farm
      - k. Rabbit Run Railroad
      - I. Mountain View Cemetery
  - ii. Provide examples from other towns for committee

- Check out Rowe : <u>https://storymaps.arcgis.com/stories/e753ea229e904a40a5e6588dc5f9e0</u> <u>8c</u>
- 6. Future meetings
  - a. 4<sup>th</sup> Monday of the month will be posted on town website
- 7. Close Meeting

Attendees:

Claire, Josh, Heidi, Audrey, Kimberly

# Timeline

| Task                       | March 25 | April | May | June | July | August | September | October | November | December |
|----------------------------|----------|-------|-----|------|------|--------|-----------|---------|----------|----------|
| -Go over comments from     |          |       |     |      |      |        |           |         |          |          |
| Section 3 and Survey       |          |       |     |      |      |        |           |         |          |          |
| Results.                   |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Talk about maps.          |          |       |     |      |      |        |           |         |          |          |
| -Final draft of section 3. |          |       |     |      |      |        |           |         |          |          |
| Constinue tolking allowed  |          |       |     |      |      |        |           |         |          |          |
| -Continue talking about    |          |       |     |      |      |        |           |         |          |          |
| maps.                      |          |       |     |      |      |        |           |         |          |          |
| -Go over draft of Section  |          |       |     |      |      |        |           |         |          |          |
| 4 comments.                |          |       |     |      |      |        |           |         |          |          |
| -Final Draft of Section 4. |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Draft of Section 5.       |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Final Draft of Section 5. |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Section 6                 |          |       |     |      |      |        |           |         |          |          |
| -Section 7 and 8 draft.    |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Discuss draft of Action   |          |       |     |      |      |        |           |         |          |          |
| Plan.                      |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Continue discussion       |          |       |     |      |      |        |           |         |          |          |
| about Action Plan          |          |       |     |      |      |        |           |         |          |          |
| -Finalize Action Plan.     |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Prepare Public            |          |       |     |      |      |        |           |         |          |          |
| Comment Draft of entire    |          |       |     |      |      |        |           |         |          |          |
| plan.                      |          |       |     |      |      |        |           |         |          |          |
|                            |          |       |     |      |      |        |           |         |          |          |
| -Public                    |          |       |     |      |      |        |           |         |          |          |
| Comment/Meeting            |          |       |     |      |      |        |           |         |          |          |

| -Review comments.                    |  |  |  |  |  |
|--------------------------------------|--|--|--|--|--|
| -Finalize plan for submittal to DCS. |  |  |  |  |  |
| -Respond to DCS                      |  |  |  |  |  |
| comments                             |  |  |  |  |  |